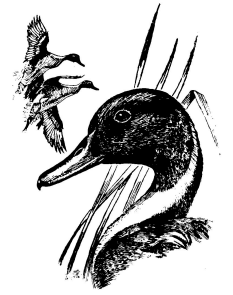


# Sea & Sage Annual Dinner

Friday, March 16<sup>th</sup> at Mile Square Park Banquet Center  
Our Guest Speaker – John Muir Laws  
Program “Natural History of the Sierra Nevada ”



Our Annual Dinner this year will again be held at the Mile Square Park Banquet Center on Friday evening, March 16<sup>th</sup>. Our guest speaker is Jack Laws aka John Muir Laws, a naturalist, author and illustrator, specializing in nature and wildlife. He has a Bachelor of Science degree from UC Berkeley and a Masters of Science in Wildlife Biology from the University of Montana. He has published several natural history books, the most well known is his Natural History of the Sierra Nevada. Jack is a part-time faculty member of the City College of San Francisco where he teaches Natural History Field Observation & Illustration courses. He is also a Research Associate of the California Academy of Science. Those who have heard his programs report that he is a dynamic speaker. The evening's program will include the presentation of our chapter's Fern Zimmerman Conservation Award and Letters of Commendation and our ever popular Silent Auction. The Mile Square Park Banquet Center is located at the south end of Mile Square Park, at the intersection of Warner & Ward. Free parking is available. Below is the schedule for the evening:



- No Host Bar:** 6:00 p.m.
- Dinner:** 7:00 p.m.
- Program:** 8:00 p.m., sharp!
- Location:** Mile Square Park Banquet Center
- Tickets:** \$45 for all reservations received before March 1<sup>st</sup>  
\$50 for reservations received on or after March 1<sup>st</sup>
- Entrees:** Chicken or Vegetarian

**MAKE YOUR RESERVATIONS EARLY.** Seating will be assigned in the order the reservations are received. If you wish to sit with friends, make sure they send in their reservations on the same date you do. To reserve a seat, make your check payable to: Sea & Sage Audubon; include the name of each person for whom a reservation is made. If you wish group seating, please indicate that on the reservation form; each table will seat **8 people**.

Mail your check and the reservation form to: Annual Dinner, c/o Nancy Kenyon, 32 Almond Tree Ln., Irvine CA 92612. A message confirming your reservation will be sent back to you along with directions and a map. Be sure to include your email address and phone number on the reservation form. All reservations must be received by 6:00 p.m. on Monday, March 12<sup>th</sup>.

## 2012 Annual Dinner Reservation Form

Name \_\_\_\_\_ Entree \_\_\_\_\_

Name \_\_\_\_\_ Entree \_\_\_\_\_

With whom do you wish to sit? \_\_\_\_\_

Email address for confirmation & map \_\_\_\_\_

Phone (in case we need to contact you quickly) \_\_\_\_\_

**Entrees:** [C] Chicken [V] Vegetarian. Detailed information about the menu will be available later. All dinners will include a salad, fresh vegetables, freshly baked rolls, coffee, tea, or decaf, and dessert.

**Mail your reservations to:** Annual Dinner, c/o Nancy Kenyon, 32 Almond Tree Ln., Irvine CA 92612